

# NEW ASSESSMENT FORM Instructional Training Schedule

## **Lindcove Research and Extension Center (LREC)**

**Tuesday, November 7 | 8:00 a.m.**

22963 Carson Avenue  
Exeter, CA 93221

## **Ventura County Agricultural Commissioner Office**

**Tuesday, November 7 | 3:00 p.m.**

815 E. Santa Barbara Street  
Santa Paula, CA 93060

## **Coachella Valley Water District**

**Thursday, November 9 | 8:00 a.m.**

51501 Tyler Street  
Coachella, CA 92236

## **Ronald H. Roberts Temecula Public Library**

**Thursday, November 9 | 2:00 p.m.**

30600 Pauba Road  
Temecula, CA 92592

## **Riverside County Farm Bureau**

**Friday, November 10 | 8:00 a.m.**

21160 Box Springs Road, Suite 102  
Moreno Valley, CA 92557

## **USDA-ARS San Joaquin Valley Agricultural Sciences Center**

**Monday, November 13 | 1:30 p.m.**

9611 S. Riverbend Avenue  
Parlier, CA 93648

